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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6773**

| SERIAL NUM   |   |      |                                 |     | GROUP ART UNIT               |                             | ATTORNEY DOCKET                     |                    |               |  |
|--|---|------|---------------------------------|-----|------------------------------|-----------------------------|-------------------------------------|--------------------|---------------|--|
| 10/592,00  | DAT<br>09/07/2  |      | _                               | 335 |                              |                             | 2832                                |                    | 1033318-00035 |  |
|  |   | RULE |                                 |     |                              |                             |                                     |                    |               |  |
| APPLICANTS Kouji Kawamura, Tokyo, JAPAN; Hiroyuki Akita, Tokyo, JAPAN; Masatoshi Murai, Tokyo, JAPAN; Hirotoshi Yonezawa, Tokyo, JAPAN; Satoru Naito, Tokyo, JAPAN;  ** CONTINUING DATA ********************************** |   |      |                                 |     |                              |                             |                                     |                    |               |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No  Verified and /MOHAMAD A MUSLEH/ Acknowledged Examiner's Signature  |   |      | Met after Allowance MM Thitials |     | STATE OR<br>COUNTRY<br>JAPAN | DRAWINGS CLA                |                                     | TOTA<br>CLAII<br>8 | MS CLAIMS     |  |
| ADDRESS  BUCHANAN, INGERSOLL & ROONEY PC   |   |      |                                 |     |                              |                             |                                     |                    |               |  |
| POST OFFICE BOX 1404 ALEXANDRIA, VA 22313-1404 UNITED STATES   |   |      |                                 |     |                              |                             |                                     |                    |               |  |
| TITLE  |   |      |                                 |     |                              |                             |                                     |                    |               |  |
| Thermal trip device and circuit breaker using the same   |   |      |                                 |     |                              |                             |                                     |                    |               |  |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |      |                                 |     |                              |                             | ☐ All Fees ☐ 1.16 Fees (Filing)     |                    |               |  |
| RECEIVED   |   |      |                                 |     |                              |                             | 1.17 Fees (Processing Ext. of time) |                    |               |  |
| 900  | No for following:   |      |                                 |     |                              | ☐ 1.18 Fees (Issue) ☐ Other |                                     |                    |               |  |
|  |   |      |                                 |     |                              |                             | ☐ Credit                            |                    |               |  |
| 2 Groun  |   |      |                                 |     |                              |                             |                                     |                    |               |  |